

MORTGAGE OF REAL ESTATE—G.R.E.M. 9

STATE OF SOUTH CAROLINA,
County of Greenville

I, William R. Scott

*For Satisfaction see
R. E. M. Book 10999 page 204.*

WHEREAS, I the said William R. Scott

SEND GREETING:

in and by my certain promissory note in writing, of even date with these presents, ~~AM~~ well and truly indebted to Judson Mills
~~SOUTH CAROLINA NATIONAL BANK~~, a corporation chartered under the laws of the State of South Carolina, ~~for the full and just sum of~~ Seven Hundred Ninety
and No/100 (\$ 790.00) DOLLARS, to be paid at the Office of the Register of Deeds, Greenville County, S. C., together with interest thereon from date
hereof until maturity at the rate of six (6) per centum per annum, said principal and interest being payable in monthly
installments as follows:

Beginning on the 1st day of January, 1942 and on the 1st day of each month of
each year thereafter the sum of \$ 10.38, to be applied on the interest and principal of said note, said payments to continue up to in-
cluding the 1st day of November, 1949, and the balance of said principal and interest to be due and payable on the 1st day of December
1949 the aforesaid monthly payments of \$ 10.38 each are to be applied first to interest at the rate
of six (6) per centum per annum on the principal sum of \$ 790.00 or so much thereof as shall, from time to time, remain unpaid
and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment
of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the
rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant
contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and fore-
close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it
should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the
hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per
cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said William R. Scott Judson Mills
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~SOUTH CAROLINA NATIONAL BANK~~

~~COMPANY~~ according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me
the said William R. Scott Judson Mills
~~COMPANY~~, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these
Presents do grant, bargain, sell and release unto the said ~~SOUTH CAROLINA NATIONAL BANK~~

Judson Mills

All that certain piece, parcel or lot of land on the East side of E Street, in
Section No. 6 of Judson Mills Village, near the City of Greenville, in the County of Greenville,
State of South Carolina, being known and designated as Lot No. 26 as shown on a plat of Section
No. 6 of Judson Mills Village, made by Dalton & Neves, Engineers, November, 1941, which plat
is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K, at pages
106 and 107, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of E Street, joint front corner of
Lots No. 25 and 26, and running thence with the line of Lot No. 25, N. 88-23 E. 130 feet to an
iron pin corner of Lot No. 106; thence with the line of Lot No. 106, S. 1-37 E. 70 feet to an
iron pin in the line of Lot No. 106, joint rear corner of Lots No. 26 and 27; thence with the
line of Lot No. 27, S. 88-23 W. 130 feet to an iron pin on the East side of E Street; thence
with the East side of E Street, N. 1-37 W. 70 feet to the beginning corner.

This is the same lot of land conveyed to me by Judson Mills by deed of even
date, and this mortgage is given to secure the unpaid balance of the purchase price of the
above described premises. ASSIGNMENT

STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE.)

FOR VALUE RECEIVED Judson Mills hereby assigns, transfers, and sets over unto The
South Carolina National Bank of Charleston the within mortgage and the note which it secures
without recourse.

Dated This 1st day of April, 1944.

Witness:
Marion Peeler
Mary Ellen McDowell

JUDSON MILLS
By: Alan B. Sibley
Treasurer



Assignment Recorded April 11th, 1944 at 12:12 P.M. # 3776